

THE BAPTIST RECORD.

OLD SERIES VOL. XXX.

JACKSON, MISSISSIPPI, DEC. 13, 1906.

NEW SERIES VOL. VIII. NO. 50.

GREAT THINGS AHEAD.

Surely every Baptist in Mississippi ought now to see that we have the opportunity of making our Baptist College equal in every way to any other institution on Mississippi soil. If we will raise \$75,000 by January first on the plan given below, the General Education Board will give us \$25,000 and Carnegie will give us \$20,000. The above together with the Jennings gift of \$20,000 will make \$140,000. Carnegie's \$20,000 will go to Endowment. The other \$120,000 will be put into buildings and apparatus. We are pushing the movement steadily, and by hard work we will succeed. Every Baptist in Mississippi ought to help, and help liberally. Fill out the subscription blank below, and mail the same to me at Clinton.

I promise the following amounts to Mississippi College, and agree to sign notes for the same when called on to do so:

Cash by Nov. 1, 1906 \$
Cash by Nov. 1, 1907 \$
Cash by Nov. 1, 1908 \$
Cash by Nov. 1, 1909 \$
Cash by Nov. 1, 1910 \$
Name
Church
County
Post Office

Yours for success,

W. T. LOWREY

He is a small man who sees no good in those he does not like.

Endurance is the fruit of faith and patience and reveals Him "who is invisible."

What a pitiful waste is always going on all around us. How many could be made happy with the blessings which are recklessly thrown away.

Prejudice never looks for anything good but always for the bad. Nor does it restrain its tongue from evil speaking, even when truth requires silence.

That which is most needed is a willing mind. The Christ says, "ye will not come unto me that ye might have life". And it is just as true as if He had said it, "ye will not do good unto all men" that you might thus learn to love your enemies.

Try not to lose faith in men, for then you also lose force with them—both a capacity to reach and influence them for good as well as to be at all interested in them. But above all "have faith in God" and do not fail to "do good to all men as you have opportunity" and be assured your labor shall not be in vain, for it is God who giveth the increase.

"One soweth and another reapeth" is not only true in the way of simple progress, but also in ability and capacity. Some men are able and have been known to gather great results out of conditions wrought out by others which conditions they themselves could never have produced. But God rules over all and will see to it that each shall have his due reward.

In regard to education, China is coming to the front at a surprising rate. But she will need all the speed she can acquire to make up for the years spent in utter darkness. A general system of free public schools has been adopted, and as soon as the schools can be provided, compulsory education will be enforced.

In Norway a member of parliament gets only 13 shillings a day, and it is also said that if the hard-worked legislator takes a day off he loses pay. In the Swiss diet we find the case the same. On condition that they do not absent themselves from work, they are rewarded with 16 shillings a day.

Strong faith endures great trials and great trials develop a stronger faith, and "all things are possible to him that believeth". Neither Ajax, Hercules nor Samson had more power to bring things to pass than have an humble child of God who lives to love his heavenly Father and who loves to live in fellowship and communion with Him.

It is said that "hatred always hurts the hater more than it does the hated", which no doubt is strictly true, for the man who is capable of much of that article is not usually the possessor of much courage. The result of it all is, his hatred is like a smothered fire, it burns in secret to the consumption of his own vital manliness. How much better if he would run it all off in kindly deeds and thus learn to love his enemies.

The most noticeable difference between the two largest cities in the world, it is said, is the genial courtesy of all public officials in London and the almost utter and distressing absence of that grace in Greater New York. It reminds one of what he finds in not a few of the churches nowadays. In this one there is a refreshing atmosphere of piety, consecration and activity, while in that one there is a repellent air of selfishness, worldliness and graft.

There is no doubt that Bible religion leads, or at least largely controls in the great work of reform and righteousness in this country. But that there are lapses in seasons and people and what seems to be reverses and countermarches is painfully apparent even to the reversal of the order. The present is the season and this generation the people who seem to have been moved painfully near to the rear of the procession with the world in front. O how are the mighty fallen!

Martin Luther, the greatest of the Protestant reformers, said:

I have no pleasure in any man who despises music. It is no invention of ours; it is the gift of God. I place it next to theology. Satan hates music: he knows how it drives the evil spirit out of us.

When Spain witnesses the separation of church and state, and freedom from the Catholic dominion, then will she be in a fair way to better the country. For many centuries this state of affairs has held back the country. They are gradually coming to a realization of this fact, but after being held down so long, it will take time and a lot of it to adjust matters as they should be.

The mother recalls no pain and anguish of maternal conditions when she looks into the smiling face of her lovely babe; even so with our blessed Lord. He will never recall the anguish of Gethsemane and the cross when He is surrounded by the rejoicing forms and looks into the happy faces of His redeemed and blood washed saints. For this glory "He endured the cross and despised the shame" and we shall be permitted to enter into the fulness of His joy, blessed by His name.

The Meridian Morning Dispatch would be funny in its Thanksgiving Day issue with a caricature of "Then and Now," one a colossal fraud on the then true as steel old Puritan, and the other a good likeness of the present bloated autocratic capitalist over the conventional turkey. It would be an entertaining proposition sure enough if we may take the Puritan's picture as representing a Meridian editor and that of the other fellow the man of the big store who has grown fat on free advertising. Then it would be fact and not fiction.

Semi-honest people have been known to wonder if good folks don't sometimes "suffer from conscience fag" as they themselves are not troubled with any such experience. But if they would get over on the truth side of the line for a while they would find that a good conscience toward God and man is the best promoter of true happiness, whether awake or asleep, sick or well, and that no such thing as "fag" is among its assets.

It has been said that prayer will make a man cease from sin, or sin will entice a man to cease from prayer. In other words, we must pray without ceasing, unless we are willing to let sin be our master. It is often our custom to pray for what we want, and when that prayer has been answered to cease praying. This seems a hollow mockery. What we need is prayer in downright earnest—prayer for what we want, receive an answer to that prayer, thank God for it and acquire the habit of praying—it's a good one.

The Sunday School Teacher—Some Things He Must Be, Know, and Do.

It has been said "Teachers are born, not made." I would like to change one word of this maxim before I sign my name to it. Teachers are born, then made. Christ says: "Ye must be born again." The first and most important of all things which a teacher should be is to be a Christian. I heard a man whose business it is to study Sunday school teaching from a pedagogical standpoint, and who puts no discount on correct methods, say that he would rather have his child taught by a Christian, however deficient he may be in pedagogy, than by the most able pedagogue in all the land who is not a Christian. The teacher must also be a liberal giver. "God loveth the cheerful giver." First give thine whole self to God, then not grudgingly nor of necessity, but gladly give of your time, your efforts, your patience, and your means to his cause.

Be optimistic in your views. Don't go about complaining that the sunshine is not so bright as it was formerly, but rejoice in the thought that the city of God hath no seed of the sun for the "Lamb is the light thereof." Be able to see God in everything. How barren is the soul to which "A primrose by the river's brim, a yellow primrose is to him, and nothing more."

Be patient, be kind, be gentle, be true. To sum up all that a teacher should be in one word, I would say be Christ-like.

For a long time we have had this dual aspect of education that the State educates for this life; the church for the life to come. The church cannot prepare us for the life to come without better fitting us for the life that is.

The State provides education for its children during, at least, twenty-five hours of each week. Compare this with the meager time given by the church to educational purposes. Which is of greater importance? Then where do we need the better teachers? Our forefathers realized the lack of educating on the part of the church, and gave us the Sunday school. The State is coming to realize more fully the importance of the study of the Bible and is giving it to its children through its public schools. For this advancement of His cause we should be truly thankful. The future of this work depends upon its teachers. Fellow-teachers, may the burden of this awful responsibility rest heavily upon us.

Study to know what to do. You should know methods. "How shall I learn them?" do you ask? By reading, by attending Institutes, by exchange of experiences, by visiting, by giving careful thought concerning the needs of your pupils, and by attending the weekly Teachers' Meetings. Surely no enthusiastic Christian Sunday school teacher can afford to permit anything of less importance than the salvation of souls to prevent his giving an hour each week for studying his lesson to the very best advantage possible. The teacher should know his class, individually and as a body. Who are saved? Who are unsaved? What are the inclinations of each? What are the environments of each?

We are sometimes told that we should treat all pupils alike. The teacher who does this displays about as much ability to teach as the physician who treats all diseases alike does to practice medicine.

Few coming under the attention of

either would escape death. Let your interest be centered on the child who needs it most. There come to you the rich and the poor, the homeless and the only child of a magnificent home, the hungry and the over-fed, the religiously inclined and the scorners of religion. Some come because they want to, some because they have to, some for the good to be gotten, and some to escape the miseries of home for a while. These children, with so little in common, must be dealt with differently. You cannot teach them properly until you know their surroundings and the influences that are brought to bear on their daily lives. Do not fail to take stock of your class and be sure that you take into account every condition which affects growth.

You are not only to know your class in the Sunday school room, but on the streets. It's a poor way the teacher has of gaining the love and confidence of his pupils, when he smiles on them on Sunday and ignores them on Monday. When he tells them on Sunday that he is deeply interested in their soul's salvation, and shows them on Monday that their company is undesirable.

Before reaching a conclusion ask yourselves the question, "What would Jesus do?"

Take Him as your model in all teaching. His solution of problems, His masterpieces of language, his philosophy, his psychology are the best. He is authority on all pedagogical principles.

Every Sunday school teacher should unite himself with some church, the one established by Christ, letting a prayerful reading of the Scriptures be his director. He should know the history and polity of his church and do nothing contrary thereto.

He should study to know, first of all his Bible, the oldest and newest of books, which surveys the whole field of time and looks farthest into the infinite depths of eternity. It lends the most vivid and absorbing interest to the scenes and events of the past, keeps us in the most active sympathy with the time in which we live, and affords us our only means of knowing what is yet to come. It is sweet in its simplicity and yet it has depths of wisdom which no created mind can sound. It is strict enough to denounce the very shadow and semblance of sin and yet it is liberal enough to forgive the chiefest of sinners. Know this and tell it to your pupils who are unsaved, for certainly you have no sweeter message.

The aim of your teaching is two-fold. Teach to inspire your pupils to a greater knowledge of the Bible. Teach, above all things else, sinners the great plan of salvation.

Love your pupils and love your work. Love your very worst pupils for what you want them to become. I know how difficult it is to accept this guidance, but I also know of its infinite value to the teacher.

It costs something to do something, but the compensation is greater than the cost. Jesus asks of you, "Do you love me more than you love all else?" "He that loveth not knoweth not God for God is love."

If you have lofty thoughts that you cannot express if you have a longing to reach that which seems impossible, do not become discouraged, but rather

"Let us hope that to our praise
Good God not only reckons—
The moments when we tread his ways,

But when the spirit beckons—
That some slight good is also wrought
Beyond self satisfaction,
When we are simply good in tho't
Howe'er we fail in action."

After all, it is the service we render, the giving of a cup of water in his name that makes rich and strong the soul.
"May you never grow weary in well-doing."

Converted in Hell.

While this is rather an unusual announcement, I fear that it is not an unusual occurrence.

In the sixteenth chapter of Luke's Gospel we learn that Dives was never converted to a belief in the Bible doctrine of the future life of the soul until after the death of his body, and his soul awoke conscious in hell, the only place that it could go in a wicked state of unbelief.

History states that Dives was a Jew and belonged to the class or division known as Sadducees. They did not believe in the resurrection of the body, nor the future life of the soul. Their object in obeying the written law of Moses was to procure for themselves prosperity and long life on earth. They believed in ease and luxury. They had no feeling of sympathy for the poor and unfortunate of earth. Dives had accumulated a fortune "and fared sumptuously every day." So when poor old Lazarus came along and sank down at his gate, weakened by disease and hunger until he could no longer provide for himself, his unfortunate condition does not arouse any feeling of sympathy in the heart of Dives. Death came to Lazarus as an angel of mercy to silence his soul from the prison house of the body which had become so unfit for a dwelling place. In the midst of his ease and luxury, yet in hardness of heart and unbelief, Dives died. "And in hell he lifted up his eyes, being in torments." Then and not until then was he converted to a belief in immortality of the soul, a place of punishment for the wicked act. He would not believe when this was preached to him by missionaries of the cross, but now he is forced to by physical facts, to believe, but alas it is too late for him to escape.

Realizing his awful condition he begs for mercy, but was told that he had gone beyond the bounds of mercy.

beyond the bounds of mercy, that there was absolutely no passing from this place of torments to the place of mercy. O horror of horrors! the condition of a lost soul. This awful experience is being repeated many times now. The man who all of his life time remains in unbelief in Jesus as Savior and deliverer, will like Dives be converted, or convinced, in hell. In Isaiah 45:23 God says: "I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, that unto me every knee shall bow, every tongue shall confess." Conversion in hell will amount to nothing so far as salvation and deliverance are concerned. Abraham said: And besides all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you can not; neither can they pass to us, that would come from thence.

Today if ye hear his voice, harden not your heart.

Today if ye hear his voice, harden not your heart.

J. A. McCord.
Sardis, Miss., Nov. 20, 1906.

Bible Institute.

We are to have our regular Bible Institute here commencing on Monday after 3d Sunday in January, 1907. We are trying to arrange to have Dr. Eaton to give us one lecture a day and a doctrinal (apologetic) sermon at night, and Dr. Willingham one lecture each day on our foreign mission fields. This will give us three lectures each day, and has the promise of unbounded good to the ministers and churches of Southeast Mississippi. Our arrangements are not just exactly completed yet. As soon as they are definitely arranged, I will publish a program of the meeting in the Record.

We had 45 ministers last year. We expect about 75 at this institute.

Yours for service,

J. P. Trotter.

Stacy Lord and Answer to Prayer.

Bro. Borum of Greenville tells us of the effort to place a memorial window in his elegant new church to the memory of Bro. Stacy Lord. I wish my name to be connected with that window, and so I will send Bro. Borum the money, thanking him for the suggestion. Stacy Lord was a true and tried soldier of the cross, and among the noblest Romans of them all. I was his pastor for some years and he was one of the best and most helpful members I have ever had in pastorates of 20 years. We were walking together along the streets of Asheville, N. C., when in a heart to heart talk he said that he sometimes wished the Lord would call him home. Some months later the good Lord called him from the cares of earth to the home for which he sighed.

On arriving in my first pastorate, after leaving the Seminary—Brownsville, Tenn.—Bro. Lord was one of the first members of the church that I met. He was just out of bed and in very poor health, though improving slowly. I learned from him the story of his sickness and recovery. When he took sick his case grew steadily worse until his physician gave up hope of his recovery. Other physicians were called in, and one by one they declared there was no hope for him, until all the physicians were called. Bro. Lord was a devout Christian man, known and loved by all the Christian people of the town. In all the churches prayers were offered for Bro. Lord by name. And from many Christian homes genuine supplications were offered in his behalf. When he was told by the physicians that he was going to die, he answered that he was not going to die. They told him there was no chance for him to recover. He insisted in the face of all they said that he would get well. He said he was as sensible of the prayers of Christians uplifting him from grave, as he was ever sensible of the hands of friends laid on him in helpfulness. He lived as a result of the prayers of God's people. Let us believe that the Lord answers prayers today.

J. P. Trotter.

Christian Service.

The idea of service seems to have been displaced in the minds of a majority of the professed disciples of Christ. A writer states as a fact that "only one out of every twenty men are engaged in Christian service," and that "in Chicago, a census disclosed only seven per cent of

men were church members, and only 23 per cent of those workers in the church."

Again: "While it is recognized that about 85 per cent of those who join the church come from those who attend the Sunday school, it is also stated that only 42 per cent of those who attend Sunday school come to church membership." This grows out of unfaithfulness in "teaching all things whatsoever" that Jesus has commanded. "Not the law of Moses and the prophets, nor the decalogue."

Although Apostles Paul, Peter and John called themselves "servants of Jesus Christ," and they were not exempt from active service. A serious trouble with some of our preachers has been their practical belief in directing rather than leading. On the other hand, church members considered it the duty of pastors only to preach from the pulpit, and themselves be excused from even leading in prayer.

Willing workers are the great want of the churches today: faithful deacons in office; consecrated teachers in the Sunday schools, and watchful shepherds over the flocks. We should remember that the Christian Sabbath is the Lord's Day—a rest from secular labors, frivolity and pleasure. It should be spent in the Lord's service, and that service is not simply listening to a sermon. The command is: "Go," "Do," and "Trust." Strict obedience brings a blessing.

D.

If I Can Live.

If I can live
To make some pale face brighter, and to give
A second luster to some tear-dimmed eye,
Or e'en impart
One throb of comfort to an aching heart,
Or cheer some wayworn soul in passing by;

If I can lend
A strong hand to the fallen, or defend
The right against a single envious strain,
Perhaps of much that seemeth dear and fair
To us on earth, will not have been
My life, though bare,
in vain.

The purest joy,
Most near to heaven, far from earth's alloy,
Is bidding clouds give way to sun and shine,
And 'twill be well
If on that day of days the angels tell
Of me: "She did her best for thine."
—Helen Hunt Jackson.

Notice to Associational Clerks.

The statistical secretary of the Mississippi Baptist convention would highly appreciate one copy of the minutes of each of the associations in the State, as soon as they are published. A few only have been received. Please send to S. G. Cooper, Canton, Miss.

Nov. 6, 1906.

You Need To Be Saved!

1. Because you are a sinner. "All have sinned and come short of the glory of God." Rom. 3:23.
"If we say that we have no sin, we deceive ourselves, and the truth is not in us." 1 John 1:8.

2. Because you are a slave. "Whosoever committeth sin is the servant of sin." John 8:34.

3. Because you are under wrath. "He that believeth not the Son shall not see life, but the wrath of God." John 3:36.

4. Because you are under doom. "The wages of sin is death." Rom. 6:23.

YOU CAN BE SAVED.

1. Because God loves you. "For God so loved the world, that He gave His only begotten Son that whosoever believeth in Him should not perish but have everlasting life." John 3:16.

2. Because Christ bore your sins and died for you. "His own self bare our sins in His own body on the tree." 1 Pet. 2:24. "God commendeth His love towards us, in that, while we were yet sinners, Christ died for us." Rom. 5:8.

3. Because, "The blood of Jesus Christ His Son cleanseth us from all sin." 1 John 1:7.

"Though your sins be as scarlet, they shall be as white as snow." Isa. 1:18.

4. Because, "As many as received Him, to them gave He power to become the sons of God." John 1:12.

HOW TO BE SAVED.

1. Only believe. "He that believeth on the Son hath everlasting life." John 3:36. "Whosoever believeth in Him shall receive remission of sins." Acts 10:43. "The gospel of Christ, for it is the power of God unto salvation to every one that believeth." Rom. 1:16.—Selected.

Morbus Sabbaticus.

We find on a stray card the following description of this common disease—a description amusing, yet sad:

Morbus Sabbaticus, or Sunday sickness, a disease peculiar to church-members.

1. The symptoms vary, but it never interferes with the appetite.

2. It never lasts more than twenty-four hours.

3. No physician is ever called.

4. It always proves fatal in the end—to the soul.

5. It is becoming fearfully prevalent, and is destroying thousands every year.

The attack comes on suddenly every Sunday; no symptoms are felt on Saturday night; the patient sleeps well and wakes feeling well; eats a hearty breakfast, but about church time the attack comes on and continues until services are over for the morning. Then the patient feels easy and eats a hearty dinner. In the afternoon he feels much better, and is able to take a walk and read the Sunday papers; he eats a hearty supper, but about church time he has another attack and stays at home. He wakes up Monday morning refreshed and able to go to work, and does not have any symptoms of the disease until the following Sunday.

Remedy:—"Be not deceived; God is not mocked."—Gal. 6:7.

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T. J. BAILEY, EDITOR AND MANAGER

When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrears will be paid up before ordering paper stopped.

Obituary notices, whether direct or in the form of resolutions, of 100 words, and marriage notices of twenty-five words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

Manuscript to be printed must be written on one side of the paper only, and in ink.

No communication will be printed unless it is accompanied by the name of the author.

In requesting change of post office, do not fail to name office from which and to which the change be made.

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Man's Three Essentials.

In His all-wise creation, God intended all things for humanity's good. These good things vary in their importance, as one star differs from another in magnitude. Though some things are small in purpose and value, yet it is not right to be unmindful of them, and to consider that it makes no difference, if we do not give them any place in our heartfelt gratitude.

In establishing life's structure, man must recognize three essential foundation stones. If he would be sure of accurate adjustment and permanent blessings, these three gather into themselves all others, so their possession guarantees to the soul a joyous existence in this world, and the promise of eternal happiness in the world to come.

The first of these three essentials to be considered is woman's love. This blessing begins in infancy. The first intellectual awakening of the babe in arms is met with a smile of love akin to the divine. No tongue shall tell what bliss overflowed the mother's tender heart, while round her hung the offspring of her love. Enveloped in this pure, protective love of the mother, the child lives "happy all day, and happy all night," free from the annoying cares of life, and so grows to years of responsibility strong and fixed in all the hopes indigenous to a fond mother.

But it is not good for man to be alone, and as the years of manhood come apace, and his heart begins to vibrate with sensations of youthful fancies, he discovers in his breast the sparkling cream of all times blessedness. He woos, and wins the object of his affections. If he is wise in his choice, she will fill his heart with superlatives of bliss, and a calm, happy, and useful life is guaranteed to him. Every hope and ambition is stimulated by her pure love, and whether life be long or of but few days, he is the better for having been the recipient of this "the sweetest boon" of earth.

Should he be blessed with daughters, the value of life is multiplied in proportion as

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he is able to realize the real worth of these precious ones. Precious? Aye, doubly so, if they maintain cheerful hearts, and in times of darkness and affliction they minister comfort and consolation. Besides, how lovely do they appear to the noble-hearted brothers who bestow upon them a full measure of tender care and affection. These precious jewels add much lustre to the crown of their brothers' successes, fill their songs with sweeter melodies, and their toil with brighter pleasures, while they mutually appropriate the words of the poet:

"Our hearts ever answer in tune and in time,
As octave unto octave and rhyme unto rhyme."

With the well-spring of a cheerful disposition "which is the bloom and effulgence of Christianity," girls may be able to hold a lasting grip on the heart-strings of their brothers.

Let us notice briefly another of these cardinal essentials, which is man's trust. If, as Milton says, "none can love freedom but good men," surely, it can be as truthfully said that none can be happy in commercial relations except those who enjoy the confidence of their fellow-citizens.

But in order to win the trust of men, sincerity must dominate the life's expressions. In these days of commercialism, corruption, and graft, sincerity has been put to a severe test, and it has caused many good men to almost lose faith that this faculty has any stronghold anywhere, but the very fact that so much corruption has been brought to light is evidence prima facie that there is still integrity enough to save our public fabric from immediate destruction.

To the attribute of sincerity must be added a courteous demeanor. It matters not how sincere one is, he cannot afford to rebuff the sensitive qualities in others by displaying an uncouth and boorish disposition. Everyone has it in his power to eliminate from his conduct the rougher elements, by the process of careful cultivation. If, by the method of culture, the petal has been developed from a little bitter root, then surely the asperities of a sincere soul can be displaced by the proper attention to culture.

If we grant "that the mainmost purpose of man is the advance of his kind," it is at once manifest that of all man's needs none stand out half so prominent as does his need of God's help. It is not to be understood that God will help those who can help themselves, for every soul must "work out his own salvation," but there are limitations to man's wisdom, and then it is that the wise soul turns to God, realizing that truth of the old adage that man's extremity is God's opportunity. This is the character of the soul that realizes "that it is God that works in him to will and to do," and that makes him the "teacher of the art of sound living." This is the character of soul that measures up to the standard of real greatness, for of such come thoughts and deeds emanating from the depths of their own souls, and so ranking in importance far beyond the exploration of things external and material. This is the character of soul that, not satisfied with his own welfare, sets in such harmony his relations with those of his environment, that he becomes a living, tangible blessing to all whom he touches, and all who know him call him "neighbor." This is as it

Dec. 13, 1906.

should be, for the "rewards of esteem have ever been higher in the hearts of the race for deeds which immediately relate to the souls of men." This is the character of soul that completely harmonizes his will with the will of God, and that enables him to be willing to lay aside all worldly ambitions and to go to the uttermost parts of the world to carry the good tidings of great joy to those wrapped in the darkness of ignorance and superstition.

The generosity and forbearance of the poor is astonishing to me.—Mrs. Craigie.

Ministers are not in the pulpit to make literature, but to make character.—Rev. George Graves.

The darkest shadows of life are those which a man himself makes when he stands in his own light.—Lord Avebury.

Rev. S. E. Tull closed his work at Kosciusko on the first Lord's day in December. He goes at once to his new field at Greenwood.

Rev. J. N. McMillan of Blue Mountain, Miss., has been called to the care of the Columbia Street church of Hattiesburg, and will take charge of the work the first of the year.

Rev. William Howe, D. D., who was the oldest Baptist minister in this country, died on the 28th of November at Cambridge, Mass. He was one hundred years, six months and three days old.

The meeting at the Second Baptist church continues. The crowds are large and the interest well-sustained, though the meetings have been in progress three weeks. Brethren Solomon and Bamber are doing some earnest and faithful work.

On Dec. 5, 1906, Dr. W. T. Stovall, of Leland, passed into "the rest that remains unto the people of God." He was the honored father of our Brother P. S. Stovall, who is making the race for treasurer of the State.

We note in one of our exchanges that Rev. George T. Webb has been transferred from the position of field secretary to that of general secretary of the Baptist Young People's Union of America. He succeeds Rev. Homer C. Lyman, who for the past two years has held this office.

The editor and wife have received an invitation to attend the marriage of Miss Mae Davis and Mr. Snow Cannon, on the 19th of December, in Gordo, Ala. Miss Mae is a daughter of Mr. and Mrs. W. E. Davis, relatives of Mrs. Bailey. We wish for this young couple a large measure of happiness and a long life.

Secretary Root announces the completion of a monumental work under the authority of the State Department, which is a complete history and digest of International law as maintained by the United States from its beginning. The work has been in charge of Dr. John B. Moore, who has been engaged upon it since 1897. The work is now printed by the Government in seven large volumes. It will be of inestimable value to future administrations.—Exchange.

Dec. 13, 1906.

In Memoriam.

Charles H. Ford, of Pickens, Miss., quietly passed out of this world into the better one on the 26th of November. The Baptist church, the town and community at large have suffered a real loss in his going away.

Some 41 years ago he was married to Miss Eva Dieken, and through all these years this relationship has grown more tender and beautiful, presenting a picture of conjugal happiness approaching as near the ideal as seems possible.

He was kind, considerate and a good provider. His respect and deference for his wife, his confidence in her wisdom and ability to manage the affairs of the home, were beautiful.

As a father he was kind and generous, and no more beautiful commentary on his life as a father could be had than we find in the happy home life of the five married children gathered so closely about the old homestead. It is a beautiful picture of paternal and filial love. He was a true patriot. He loved his country, his county and his town. When the call came for men to help in the great struggle between the North and South, he was one of the strong, sturdy sons of Mississippi to answer, and bore in his body the cruel marks of that bloody contest. Such honest, upright and brave men are a loss to any community.

Some forty-two years ago he became a Christian, and through these years the light has not failed. He loved God's house, gave of his means to have the gospel preached at home and abroad, and gave liberally to our educational work at Mississippi College.

He will be missed everywhere his influence has gone. But God has called him away and he does all things well. We know that our grief shall not be greater than God's grace, and we shall see that death has great compensation. Heaven is made nearer and dearer, God's promises to us are richer and more precious and life has for us a new purpose and sacredness. Thus God will sanctify this and all our troubles to our good and through them better fit us for life's duties and for the life beyond.

May his grace be sufficient for all and may he enable us to bow in Christlike submission to his will.

C. T. Kincaid.

Storm Swept Churches.

"Ask and it shall be given you."—Jesus.

To the Baptists of Mississippi:

My Beloved Brethren and Sisters—You have often read of the importunate widow before the unjust judge, and of the importunate man at the door of his neighbor, and how they both by reason of their importunity received what they asked for, and how our Lord uses these examples to teach us the need of importunity in prayer to our God for the blessings we need, with the assurance that our prayers will prevail, and then says to us all, "Ask and it shall be given you."

You have read two appeals for our storm swept churches in this section of the State by our big hearted Secretary Rowe, and one from this writer, who is on the field. You have read of the action of our Convention Board at its last session relative to the need of our cause and its suggestion to all our people, and here I come again

THE BAPTIST RECORD.

in the Master's dear name to plead for your help. I stand at your door and plead with all my heart again and again in behalf of a people who are homeless and wellnigh helpless. Eight houses of worship completely demolished and three others wellnigh ruined, while the membership of these churches are without places of their own in which to worship God and to "hold forth the word of life" to the hundreds of poor perishing souls around them. These churches must meet for service if they meet at all in public halls or in houses of worship of other denominations, who have in mercy to us extended invitations to us to occupy their houses of worship until we can rebuild. This they have done at Ocean Springs. We have had offered us the church buildings of Methodists, Presbyterians and Episcopalians. I preached last month in the Episcopal church. Our Baptist children there, having no place to meet for Sunday school, have gone into the Methodist Sunday school there.

Beloved brethren and sisters, you see the situation in this storm swept country, and I plead with you for my homeless, desolate brethren and sisters and their little ones of these eleven storm swept churches. Our Lord Jesus says, "Ask and it shall be given you."

A Presbyterian brother and a non-professor up country having heard of our condition at Ocean Springs, united in sending me a check for \$25.00, and another friend a check for \$1.00 to help rebuild there. Are there not a hundred Baptists in our State who can and will do as much for these homeless churches as this Presbyterian and non-professor have done for Ocean Springs? Are there not thousands of Baptists who can and will do as much for us as that friend who sent us that dollar? Are there not a hundred churches that can and will do as much for us as did the church at Columbia, as reported by Pastor Bryan Simmons, something more than \$30.00?

You are happily situated in good church houses. God has spared them to you. Christmas Day is near at hand, when your tables will be filled with luxuries, your Christmas presents will be given and received—and a joyful time experienced generally. Oh, my brethren and sisters, do remember us, I pray you. Joseph while in prison in Egypt said to the happy chief butler whose dream he had interpreted: "Remember me when it shall go well with thee," but the butler forgot poor Joseph for a time and said, "I do remember my fault this day," but he did finally remember Joseph and it resulted in Joseph's liberation from prison and sent him on his way to be governor over all the land.

By and by we will all meet in heaven. From all over the State God's people will be gathered into His happy home. Some from the storm swept country will join you—

"Where no storms ever beat on the glittering strand
While the years of eternity roll."
O. D. Bowen.

Handsboro, Miss.

Pastors and the Christmas Offering for China.

Eighteen years ago the Woman's Missionary Union inaugurated the Christmas offering for China. (For origin see December F. M. Journal, page 196 f.) It has grown from \$3,300 the first year to \$14,

000 last year, reaching an aggregate for the eighteen years of \$106,516.28. It might be something of a revelation, to know what part the pastors of these women have had in raising these funds. Many of us would have to face the charge that we have not helped these women which have labored with us in the Lord.

Brethren, I would stir up your pure minds by way of remembrance, that, you may interest yourselves in this great movement. Just think, if the 1,000,000 women in the Southern Baptist Convention would average 10 cents for this cause, the first of the New Year would find us with \$100,000 extra for foreign missions. Many of them will be reached if our pastors will take the matter in hand. If there is no W. M. S. in your church, get some woman who loves lost souls to write for envelopes and literature and associate with her some like-minded sisters who will apportion among themselves the women of the church among whom they will distribute the envelopes for self-denial or Christmas thank offerings. Let these envelopes be returned by the first meeting in the New Year. The envelopes and literature may be obtained on application from Mrs. W. R. Woods, Meridian, Miss., or from the mission rooms, 301 Charles St., Baltimore, Md.

Christmas is a season of gift-making, and surely in our giving we ought not to forget Him who gave Himself for us, and in whose honor the day is named. He will be pleased with what we give for the lost as given unto Himself.

W. F. Yarborough,
V.-P. for Mississippi.

The Book Commended by Dr. Dargan.

A few weeks ago Dr. Dargan commended a little book through the papers. It is "The Three Fold Secret of the Holy Spirit." I have finished reading it the second time, and now I want to commend it to every Christian who reads the Baptist. I have read in the last nine years many books on the experience of the fulness of the Holy Spirit and can say unhesitatingly this is one of the four best works on the subject I have ever read. It will be sent free to any one who will write for it. Drop a postal card to Fred Kelker, Harrisburg, Pa., and he will send it to you free. I do hope many, many readers will send for it. After reading it if you wish to you can send him anything you please or nothing for it. But under no circumstances fail to send for it.

M. K. Thornton.

Starkville, Dec. 5.

Royal Baking Powder Absolutely Pure

DISTINCTIVELY A CREAM OF TARTAR BAKING POWDER

Royal does not contain an atom of phosphoric acid (which is the product of bones digested in sulphuric acid) or of alum (which is one-third sulphuric acid) substances adopted for other baking powders because of their cheapness.

ROYAL BAKING POWDER CO., NEW YORK.

THE HOME.

Never Despair.

Lose not heart!
Though the clouds above thy sky
Tell of the tempests sweeping nigh,
And the soul that longs for calm
Has no leisure for sweet psalm;
Hope, and bravely do thy part,
Lose not heart.

Hope and labor!
All things work for good together,
Both in rough and sunny weather;
Work thou, too, with all thy might,
For the progress of the right;
Not for self, but for thy neighbor,
Hope and labor.

Do not fear!
God is stronger than all wrong,
And though his time seems long
From the darkness of His sorrow,
He will bring a fair to-morrow;
Even now his hosts are near,
Do not fear!

Hope and trust!
Surely earth is growing better!
Looked in many a binding fetter,
Ignorance hastens fast away,
Nations do not hate and slay,
Cruelty has little scope,
Trust and hope.

Be not sad!
Wintry days will soon be over
Spring with flowers the earth shall cover;
Thou shalt live in brighter days
And thy lips break forth in praise;
For the world is growing glad;
Be not sad!

Nor despair!
Life is fairer than it seems,
Light in darkest corner gleams.
Oh! take heart to trust and try;
Rest will come, and God is nigh;
Spend thy life in work and prayer.
Not despair.

—London Christian World.

"How much I owe to my mother for
having so exercised me in the Scriptures,
and, above all, having taught me to revere
them as transcending all thought and
ordinary conduct!"—Ruskin.

"You have been the best mother—I be-
lieve the best woman in the world. I
thank you for your indulgence to me, and
beg forgiveness for all I have done ill, and
for all I omitted to do well."—Dr. John-
son.

Thankfulness.

We should be thankful for a multitude of
things. Some have to be thankful for ex-
ceeding prosperous enterprises during the
year, some that their affairs have withstood
the embarrassing financial depressions, some
for the fortunate change of position, some
for health and strength vouchsafed them-
selves and loved ones, some for the bare
necessaries of life, some from deliverance
from enemies and a happy issue out of
troubles, trials, perplexities, some that they
or their friends have been brought to a
knowledge of the Savior's gospel and have
learned to love him and acknowledge him
before the world; and everybody should
be thankful that the cause of Christ and
humanity has made several tremendous

trides during the present year. Many will
ask, out of an almost broken heart, out of
a spirit crushed by poverty and adversity:
"What have I to be thankful for? Only
trouble has waited upon me through the
whole year; at times I have scarcely had
even bread for myself and family, and
yet I have prayed for help and done my
level best to make out for better."

Friends, hard as your lot may have been,
it might have been worse. If you would
take the trouble to inquire into the mis-
fortunes of thousands of others, you would
find that their lot has been even harder
still. Poor as you may have been, tried
though as by fire, perplexed beyond what
you thought yourself capable of bearing,
yet God has spared you through it all, and
from behind the darkest cloud he has been
watching you, placing upon you just so much
and no more, that all the dross might be
purged away, but the pure gold left un-
scathed. Thank him, then, even for your
afflictions, and while in the act of thank-
ing maybe the chastening hand will be
lifted, for a broken heart and a contrite
spirit are what the Lord requires. When
humility in its lowliest form has taken the
place of resentment and complaint, then
there is no more need of the crucible, for
only the pure gold remains.—Selected.

The Wife Who is Growing Dissatisfied.

Now, many a girl is taught dissatisfaction
from the moment she marries—not an en-
nobling spirit, but the contrary. She starts
life from a false point of view. Marriage
and the "happy ever after" give way to
prospective pity. She is pitied for every-
thing; pitied because "a woman has so
much to go through"; pitied for having a
baby to come, and one to take care of after-
ward; pitied for having a house to look
after when she has a baby too, and for
having the sewing on her hands, and for
being "tied down"; pitied because "her
husband doesn't realize all she goes
through"—though, goodness knows, it isn't
because she doesn't tell him, and it's her
right to tell him if she wants to. She is
pitied because she can't go to parties and
make calls, and pitied for every ache and
pain and limitation, as if that ache or pain
or limitation were in itself an end of life,
not something that in its very nature is
fleeting and changeable—as if each cause
for pity had not its root in some joy or
some gain or some privilege. Sympathy
helps, but the thing that makes this mis-
taken pity blight instead of restore is the
fact that it accentuates unduly where it
cannot alleviate. In spite of the pity of
her world, the married girl has to keep
up with the work and the responsibility
and the pains and aches just the same;
they are hers, no one can take them from
her.—Mary Stewart Cutting, in Harper's
Bazar.

Constant Thankfulness.

Have you ever tried the blessing of a
constant thankfulness? Not occasionally,
or when it suits you, but every day, and
all day long? If not, begin at once, and
the next time you feel disheartened or dis-
contented, instead of getting irritable and
complaining, just look long and gratefully
on your blessings, and put all grievances
behind your back. A French king once
said: "If a civil word or two will make a
man happy, he must be a churl indeed who
would not give them to him. We may
say of this kindly temper that it is like

lighting another man's candle by one's
own, which loses none of its light by what
the other gains."—Selected.

What is Thanksgiving to You?

Beloved, what Thanksgiving Day is to us,
what voices speak to us today, depends
upon what we have been looking for and
listening to in the days that are gone. If
today you find yourself inclined to mur-
mur, seeing much that is hard to bear,
seeing little to be thankful for; if you
find fault, instead of saying grace; if you
groan, and can not sing; if, as Whittier
says,

"You see the cloud which overhangs
A world of sin and loss,
I hear the Lord's beatitudes,
His prayer upon the cross,"

if, in a word, you see only the dark side,
I am sorry. But it can be helped swiftly
today by an act of faith; more slowly in
the year to come by obedience to God's
laws. God can immediately open your
eyes. You remember Elisha and the ter-
rified young man who thought they were
friendless and helpless: "Lord, open thou
the young man's eyes," prayed the proph-
et; and lo, "the mountain was full of
horses and chariots of fire." Like a piece
of cold iron in sand and metal filings, which
bring no iron out, you see no special mer-
cies. But wind a coil of wire about the
iron, and the inevitable current so inspires
it that every scrap of iron leaps to meet
it. You, too, can be so filled with the
Spirit of Jesus today that God's benefits
will swiftly greet your eyes and cluster
about your heart.

But for the future I appeal to you,
friends under the clouds, friends of the
minor key, knights of the useful coun-
tenance, missing the voice of ages, hearing
only the thunder, see what can be done by
your will and God's in a year. Make three
resolutions: First, resolve to do the ser-
aphic rather than the stormy thing; do
the thoughtful thing, and cause a thank-
ful response; it will affect the air outside
you, and change the tone and temper of
your mind. Second, resolve to say thank-
ful words. However you feel, you are not
obliged to talk. It is seldom your duty to
say: "What disagreeable weather!"
"What a poor breakfast!" "What a home-
ly person!" "What a headache I have!"
There is always an appreciative word that
can be uttered. As a rule, we can say
what we choose; why not choose what we
say by the rule of love? Third, resolve to
look for causes for thankfulness. "Seek,
and ye shall find," is a principle as well
as a promise. Look for trouble, for sin,
shame, ash-heaps, broken dishes, you will
find them. Look for goodness, good people,
good apples, you will find them. Look for
God's goodness today; only so will you
come to see life in its fullness.—Maltbie D.
Babcock.

Your grain of wheat may keep its brown,
hard rind a long time as it is; you can hold
it fast, hoard it, lock it up, paint it if you
please, set it in gold and diamonds; these
souls of men and women are doing that all
the time. But then your corn of wheat
"abideth alone." The man put on the
farm, with a better faith, buries it, loses
it, and saves it. Early and late rains min-
ister to it, spring morning opens it for him,
setting the green blade free; summer noons
ripen it; in October he comes bringing his
sheaves with him.—Bishop Huntington.

The Power of the Friendship of Christ.

We know what our friends
have done for us, how they have helped us,
what they have done in the building of
our character. Our lives are like build-
ings going up, and every one who comes
to us, whether for a prolonged stay or only
for a few moments, puts something into
the walls or into the adornment. Our
friends, if they are worthy, exert a meas-
ureless influence over us. One writes:

"He is my friend," I said,—
"Be patient." Overhead
The skies were drear and dim,
And lo! the thought of him
Smiled on my heart—and then
The sun shone out again.

"He is my friend!" The words
Brought summer and the birds;
And all my winter-time
Thawed into running rhyme
And rippled into song.
Warm, tender, brave, and strong."

The thought that one noble, true, and
worthy is our friend gives us a sense of
companionship, even in loneliness. Such a
consciousness is like a holy presence in
which we cannot do anything unworthy.
Such a friendship transforms us, enriches
our character, sweetens our spirit, and in-
spires in us all upward reachings.

The thought of these influences and min-
istrations of human friendship helps us to
understand a little better what the friend-
ship of Christ may be to us, and what it
may do for us and in us. For one of the
ways in which Christ offers himself to us
is as our Friend. Perhaps we do not think
enough of this phase of his life. We speak
of him as our Savior, our Master, our
Helper, but do we think of him often as
our Friend? Friendship implies intimacy.
We love to be with a friend. We love to
talk with him about all the sacred things
of our life. Do we have any such intimacy
with Christ?

The other day one complained that he
could scarcely get time any more to pray,
he had so much to do. Life is indeed
strenuous for many of us, full of duties
which seem to forbid leisure. We read of
some, one spending a whole hour every
morning with Christ, and we say, "That is
impossible in my crowded life." But even
if we can get no long hours alone with our
Master, we can cultivate a friendship with
him that will go on unbroken through the
longest, busiest hours. Those who were
close to the great Jesuit missionary, Fran-
cis Xavier, said that in the time of his
most intense occupation he would often be
heard saying in whispers, "Jesus! Jesus!
Jesus!" He lived all the time with his
Master.

If we would find the best that is in Christ,
we must know him as a personal Friend.
We are in danger of thinking that nothing
counts in the Christian life but the activi-
ties; we must be always doing something,
talking to somebody, holding meetings,
making garments for the poor, relieving
distress. But there is a better way. The
disciples thought Mary had wasted her
ointment. The truth is, that never in the
history of the world was so much value
put to such blessed use. Think how Mary's
loving deed comforted the Master, and
strengthened him for going to the cross.
Then think how the telling of the story of
her love has filled the world with sweet
inspirations and gentle influences through
all these centuries.

Of course it is worth while to build
churches, found hospitals, and help the
poor—but it is worth while also to culti-
vate friendship with Christ. The Chinese
have a saying, "If you have two leaves of
bread, sell one and buy a lily." Some
people toil only for leaves, never thinking
of lilies. Friendship with Christ, close,
constant, confidential, going on through the
busiest days, nothing else is more worth
while. Time thus spent is never wasted.

Think, too, what the friendship of Christ
will do for us in the way of spiritual cul-
ture. It was the friendship of Jesus that
was the chief influence in the making of
John. He was not always the apostle of
love that we know in the Fourth Gospel
and the Epistles. These were written when
John was an old man. At first he was
hasty in temper and speech, resentful,
ambitious for place, not sweet and loving.
But he accepted the friendship of Christ,
allowing its holy blessedness to pour into
his heart like sunshine. And it transformed
him.

It is related that a friend once said to
Lord Tennyson, "Tell me what Jesus Christ
is to you, personally." They were walk-
ing in the garden, and close by was a rose-
bush full of wonderful roses. Pointing to
this miracle of nature, Lord Tennyson an-
swered, "What the sun is to this rose-
bush, Jesus Christ is to me." The sun
had wooed out from the bare, briery bush
of the spring days all that marvelous beau-
ty of roses. And whatever was lovely, win-
some, and divine in the life of the great
poet, he meant to say had been wooed out
of his natural self by the warmth of Christ's
love. So the John we know in later years
was the John that the friendship of Christ
made. Paul tells us that the fruit of the
Spirit is love, joy, peace, longsuffering,
kindness, goodness, faithfulness, meekness,
self-control. These are the roses that grow
on the thorny stem of human nature when
the love of Christ has been shining upon it.

Then the friendship of Christ makes our
Christian work a thousand times more beau-
tiful. Love has a strange power in call-
ing out the best that is in us. They dis-
covered the reason for the young soldier's
splendid courage in the battle after he
had fallen, in the picture of a fair face
that he carried in his blouse pocket, over
his heart. Love inspired his bravery. If
the secrets of life were all known, it would
be seen that the world's best work in every
field is done through love's inspiration.

And the mightiest of all inspirations is
the love of Christ. There is a legend of a
monk in a monastery cell, who painted
picture after picture of martyrs, saints, and
oftener than ought else, the thorn-crowned
face of Christ. His fellow-monks thought
him mentally wanting, and said his pictures
were mere daubs. But he endured their
jeers, and worked on. He had dreamed
over the Christ of Cavalry until his soul
was aflame with loving devotion, and he
longed to make a picture which would hon-
or his Lord. One night, when the scorn of
his companions had been almost more than
he could bear, he sought his cell with a
breaking heart. "My life is wasted," he
cried. "I never can worthily paint my
beloved Master. Tomorrow the fire shall
consume all these wretched failures." He
raised his streaming eyes, and lo, there
was Another in his cell, one thorn-
crowned, his face shining in ineffable
beauty, the very face he had seen so often
in his dreams, and longed to paint! Then
a voice spoke: "All work is worthy that
is done for love of me." As he looked in

wondering awe, his picture on the wall
took on a transcendent loveliness. The
dreams of the poor monk's heart had found
their realization.

Thus it is that the love of Christ trans-
figures the poorest, plainest things we do.
We may be discouraged over the things
we have been trying to do for Christ. A
young Sunday school teacher speaks with
disheartenment of what seems to her a
failure in her efforts to do her pupils good.
We all feel so of ourselves. We cannot
think that God can use anything so poor,
so unworthy, as even our best. But let us
remember that if the friendship of Christ
is in our hearts, it is not we alone, but
Christ and we, who do the work.—Selected.

As an Eagle—So the Lord.

Deut. 32:11.

Rev. Wm. J. Long tells an incident that
interprets and illumines this verse. A
mother eagle had tried in vain to tempt
her little one to leave the nest on a high
cliff. With food in her talons she came to
the edge of the nest, hovered over it a
moment so as to give the hungry eaglet a
sight and smell of food, then went slowly
down to the valley, taking the food with
her and telling the little one to come and
he should have it. He called after her
loudly and spread his wings a dozen times
to follow. But the plunge was too awful;
he was afraid and settled back into the
nest. She soon returned without food and
renewed her efforts to induce him to leave
the nest and partly succeeded. He sprang
to the ledge above but flapped back into
the nest and could not be induced to leave
it. Suddenly the mother swooped down
upon the nest and destroyed it. He was
afloat now in spite of himself and flapped
lustily for life. Over him, under him, be-
side him hovered the mother on tireless
wings, calling softly that she was there.
But he was so frightened that he fell faster
and faster and was likely to be dashed
to pieces. Then the old eagle shot under
him and as his despairing feet touched
her broad shoulders, he righted himself
and she dropped from under him, leaving
him to come down on his own wings.—Cur-
rent Anecdotes.

Pardoning Power.

The career of a remarkable adventuress
has lately been checked in Cleveland. Dur-
ing the past decade she has succeeded in
securing about a quarter of a million from
individuals and banks. Because of loans
made to her, banks are on the verge of
ruin, carrying down with them the savings
of many a lifetime of toil. Elderly persons
face age penniless, and youths must leave
college for lack of funds.

It has transpired, that some fourteen
years ago this woman under another name
was convicted of forgery and sent to the
penitentiary for ten years. She remained
there about three years and then the gov-
ernor was persuaded to pardon her. She
was thus set free to pursue her career of
rascality. It would have been a greater
mercy to herself, as well as others, if she
had been kept in the penitentiary.

Unlimited pardon from punishment is
not always true mercy.—Current Anecdotes.

A Reminder.

The month is December. The close of the year is rapidly approaching. The odds and ends of work are being gathered together both in the home and in business circles. Churches are busy settling with pastors. Pastors are making reviews of the year's work. Some are congratulating themselves on what has been accomplished, resolving with earnest spirit on greater things another year. Mission collections, college collections, Orphanage collections, have all been attended to, and there has been gratifying response all along these lines of Christian benevolence. The old preacher sits in the gathering gloom and sighs as he draws about him his thin, well worn garments, pulls his chair closer to the little fire smoldering in the hearth, sighs as he watches the companion of his trials and sacrifices, that he cannot make his lot and his better in the few years that are left to them. He brings to mind the other days of service when the blessings of God rested on his labors and souls were born into the kingdom, and churches were organized and salaries were small, so small. Was he wrong to give so much time and effort to the cause of saving men and women to the neglect of home and provision against the evening of life? He has read over and over again the news of revival in the churches and thinks that possibly some of the children of parents whom he baptized are among the converts. Then he recalls the gracious seasons of his own ministry with keener relish and thankfulness, and will not these churches and these children of a later generation think of these men who carried the gospel to their fathers and mothers and send me something to help make the closing days of these dear old people freer from want? Last week I was unable to send out to those whose names are on the Sustentation list the usual monthly remittance. It is always a day of peculiar pleasure to me when this duty is to be performed, and as I write the drafts and the faces of the individual man or woman comes, or something connected with him is suggested by the name. I pray and my heart is more tender. Here is a response received today: "Dear Brother—The ever welcome check came to hand Friday. I greatly appreciate the gift. Your sister in Christian love." And here is another to hand yesterday: "Kind Sir and Brother—Please accept my many sincere thanks for the ten dollars just received." A brother in making a remittance for this fund said: "This is the first collection for this object that our church has ever taken, and I hardly expected such a response." Brother pastor, would you give your church a chance to share in this work, that certainly if any thing that we can do has the Divine approval, of it we can almost hear our Lord say: "Inasmuch as ye have done it unto one of the least of these my brethren ye have done it unto me."

A. V. Rowe.

Greenwood.

On Monday afternoon, November the 26th, the Ladies' Aid Society of the First Baptist Church of Greenwood met with Mrs. Z. B. Garrard. This was the last meeting of the Society during the pastorate of Dr. W. M. Burr, who had resigned in July to take effect on December 1st. The attendance was always good, was unusually large on this occasion. Every member realized

that the departure of Mr. and Mrs. Burr would be a distinct loss to our church and city, and every member with the gracious hostess leading, did her best to make the occasion a happy one. The Church and Society, under their leadership, had prospered and increased in membership and efficiency as never before. It was easy to recall how well and faithfully they had ministered unto us for nearly five years. Dr. Burr's parting message to the Church and congregation will long be remembered as one of the most powerful sermons ever delivered from a Greenwood pulpit. No services were held at the other churches, and the house was filled to overflowing. As a token of the appreciation of their splendid work and Godly lives, just before the adjournment, the Society presented our faithful pastor and his noble wife with a beautiful silver water service which cost one hundred dollars. Dr. and Mrs. Burr were completely taken by surprise, and the touching presentation seemed to overwhelm them.

Another pleasing incident during the last week of their ministry in Greenwood occurred on Friday evening, November 30th, at the home of Mr. and Mrs. Wheeler. It was the last weekly meeting of the choir. Dr. Burr has led the choir and Mrs. Burr has presided at the organ during all their ministry. Just before the last song was sung, a handsome and useful gift was made to them by the choir, as evidence of the universal esteem in which they were held. They go to take up their work in another and perhaps larger field. We shall miss their "social smile, and their sympathetic tear." May the richest benedictions of Heaven always rest upon them.

"His preaching much, but more his practice wrought—
A living sermon of the truths he taught."
Will M. Whittington.

In another place in this issue will be found an article from the pen of our esteemed brother, O. D. Bowen, on the subject of the "Storm Swept Churches." Will not every reader of The Record turn to this article and read it carefully, then pray over the situation and act promptly in the matter?

Notice!

While at the B. Y. P. U. encampment in Blue Mountain Dr. Eager received a cash subscription of two dollars for the Review and Expositor just at the close of a lecture. The name of the brother giving the subscription has been lost and he will please send it in to Dr. Eager.

Town Creek, Ala., Nov. 13th, 1906.

Tennessee Valley Fertilizer Co.,

Florence, Ala.

Gentlemen:—

Our Union handled your fertilizer this year and it gave good satisfaction. My local customers was well pleased with it and say it paid them better than any fertilizer they have used in a long time and they want the same kind next year.

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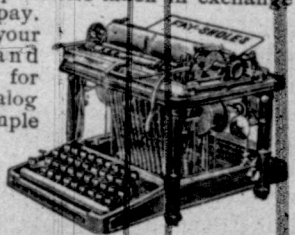
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The Influence of the Wife.

Wives in true, practical wisdom have the advantage over their husbands because, for the most part, they sit quietly at home. The husband who busies himself in the markets or in the courts of justice is tossed hither and thither, by the unrest of the world. The wife remains at home, as in a school of wisdom, collects her thoughts, and can occupy herself with prayer and reading the Scripture. Like those persons who have withdrawn themselves into solitude, she is disturbed by no one; she can enjoy perpetual quiet. And when her husband comes home, burdened with a multiplicity of cares, she can calm his temper, restore harmony in his soul, bridle off strange and distracting thoughts, and thus enable him to leave the house purified from the evil he brought from the market and accompanied by the good that he has learned at home. For nothing is more influential than a pious and intelligent wife to form her husband and to influence him as she will. I could

tell of many a hard and inflexible nature which has been thus softened.—St. Chrysostom.

Words of Wisdom.

The beauty of nature is simply that of obedience.

Sin is an intruder, and not a tenant in the heart.

They do the best for men who see the best in men.

The cure for poverty must come at the point of character.

It takes more than mixed drinks to make a good "mixer."

There are still some things too big for human ownership.

No church is organized until it has its sympathetic nerves.

Facts are stubborn things, but faith looks beyond them.

Hygiene is not holiness, but there is no holiness without it.

The self-centered life is always small in its circumference.

There is no such thing as a scientific religion without service.

A straight gait is good evidence of having entered the strait gate.

Carlson & Partin real estate agents, Mont Eagle, Tenn. Any one wishing to purchase lots or land outside Assembly grounds or to rent lots inside grounds, will please correspond with them.

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A Graduate of the Conservatory of Music at Cincinnati and a Teacher of 8 years experience with the highest testimonials, desires a place in a female College or Private Family. Address, L. E. Underwood, Terry Miss, stating salary.

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Do you want to act as Agent for the best medicine made for Fever or La Grippe? Send money order for \$1.00 and we will send express prepaid 2 bottles Johnson's Chill and Fever Tonic with 20 pieces of advertising matter with your name on same.
Write The Johnson's Chill and Fever Tonic Co., Savannah, Ga.

War on Liquor and Tobacco.
The Kansas Anti-Liquor Society has issued a new plan to fight the liquor traffic. It is distributing free to all who write a section a stamp, a recipe for the cure of the liquor habit. It can be given secretly, as a gift or food. Also one for the tobacco habit. It can be given secretly. The only reason they make it that you do not sell it, but give it free copies for sale. Their address is Room 68 Gray Block, Kansas City, Mo.

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WOMAN'S WORK.

Mrs. JULIA T. JOHNSON, Editor.
P. O. Clinton, Miss.

[Direct all communications for this department to Clinton, A. L.]

Woman's Central Committee.
Mrs. E. W. Spence, President,
Meridian; Mrs. W. W. Woods,
Secretary, Meridian.

Port, Okla., Nov. 16, 1906.
Mrs. C. T. Owens, Crystal Springs, Miss.

Dear sister:
This will receipt you for the nice things we received in the box sent us. We received it yesterday. Everything fit so nice. We were made to praise God for His goodness. Such noble Christian people as those who sent such valuable gifts.
Mrs. Cantrell's dress fits real nice. Aunt Sarah Disin was so happy over such fine things sent her. The children all join us, sending their love to all who had a part in making up such a box of nice things. I wish I could see all who had a part in it. I trust we may meet in Heaven. We are striving to pay out our pastorium. The church only lacks \$100.00 having it paid for.

I am getting along nicely with my work. We expect to begin a series of revival meetings by Dec. 1st. Pray for us. Our Sunday school is growing. We have 86 scholars at present.

Let me assure you you are having a large part in helping preach the gospel in Western Oklahoma. May the God of all peace sustain you, and bless you.

I am yours in Christian service,
W. T. and Mrs. Cantrell,
Port, Okla.

A Lesson All Should Learn.
"If ye forgive not men their trespasses neither will your heavenly Father forgive you." That is a hard thing to do when one has suffered a great wrong. The speaker was a woman of strong personality, very correct in her life, and a consistent church member. Four months previous, one whom she thought her friend had betrayed her trust, and given a distorted account of some of her acts. While she had ceased to fret over it, the remembrance still rankled in her breast and she would have no communication with her. Today her pastor had preached on forgiveness and made the duty of Christians so plain that she was troubled. After service she had gone to him and asked, if we are to pardon a wrong when the offender shows no regret, and does not offer to make any reparation.
The Savior teaches that it is necessary to forgive under all circumstances, he answered.

But suppose, said Mrs. Gray, that she does ask to be pardoned and shows no desire for a reconciliation.
Our duty is still plain and we are told "to go and be reconciled to our brother and then come and offer our gifts." My dear sister, said her pastor, such a feeling as this can only come in answer to prayer. May God help you and guide you, is my earnest desire.

Thus we find her in her own home perplexed and sad. Her heart was in rebellion against humbling herself to the one who had wronged her—one who had forfeited all claim to her friendship. She decided at last to make a compromise with her conscience and speak to her the next time they met, but those words of Jesus came ringing in her mind, "Neither will your Father forgive you." Her eyes were filled with tears and as she bowed her head upon her hands she cried, "Oh Savior help me to do what is right." The struggle was fierce, but after a time she arose with a light step and donning her hat passed out into the street, and was soon knocking for admittance at the home of Mrs. Leigh. May, she said, as the door was opened, I have come to ask you for a reconciliation.

Come in, Jennie, said Mrs. Leigh. I am only too glad to accept your overtures. I have always been sorry that I repeated what you told me in confidence, but it was done thoughtlessly and then so many things were added that I never dreamed of saying. Many times I have been inclined to go and ask your forgiveness, but you always seemed so scornful that my courage failed. I have missed you so much, and when my baby died and you did not come even in that sad hour, I thought your religion was not worth much and I would have none of it.

Oh! May, now I see how I have wounded the Master by my coldness and anger. Can you forget it, dear, and let me plead with you to come to Him, for He will never forsake you. He has taken your little darling, but it was done in love—that He might draw you to Heaven. They were both weeping, but methinks the recording angel smiled as he wrote their words, and the joy that came to their own souls was something akin to the bliss of Heaven.

Mrs. E. C. Bolls.

The Moss Covered Idol.

By Rev. Joseph Taylor,
Yachow, West China.

I journeyed one day in the far distant region
Of China, that gray-headed
land of the East,
Where the name of the gods and
the idols is legion,

And each second day through
the year is a feast;
I came to a place where the
shade was most pleasant,
Where a brook rippled over its
pebbled incline,
And a burden-bent, simple-souled,
toil broken peasant
Bowed down to an idol that sat
in a shrine.
A moss-covered idol that sat in a
shrine.

And thus it had lodged there
for decades unnumbered,
Unheeding the suppliant plead-
ing for aid.
As if from its birth it unceasingly
slumbered
While the blind devotee all his
vows freely paid;
Not a sign had it given, not a
word had it spoken,
In praise of good deeds, or in
curses condemn;
Not a word nor a nod, not a tear
nor a token
From this moss-covered idol
that sat in a shrine.

And yet through the years, all
untaught and unknowing,
The peasant prayed on to the
unheeding air;
And faint grew the hope in his
heart, dimly glowing
That the idol would give to him
comfort and cheer.
But the days of his pilgrimage
soon will be ended,
His steps will grow feeble, his
strength will decline,
While the ache in his heart will
be left unattended
By the moss-covered idol that
sits in the shrine.

O brothers, far over the ocean
waves praying,
Will you open your hearts to
this suppliant's call?
Will you help him today, with
no thoughtless delaying,
To find in your Savior a Sa-
vior for all?
Send the Word, the glad Word
that from death shall re-
trieve him;
Let the Light of the World in
his heart brightly shine;
Will you tell him of Christ and
the gospel—or leave him
To the moss-covered idol that
sits in the shrine?

To Drive Out Malaria and Build up the System

Take the Old Standard Groves' Taste-
less Chill Tonic. You know what you
are taking. The formula is plainly printed
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Quinine drives out the malaria and the
iron builds up the system. Sold by all
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Shave a Bar of Soap,
Dissolve in Hot Water

STRIKE those words from all recipes for household cleansing, for they call for waste work and useless bother.
Soap, you know, is not a bit of cleansing good until it's in solution (mixed with water), and made into suds. And then it's still of no use without the rub-rub-rub of human muscle.
Now, Gold Dust works in an entirely different way—instantly and totally dissolves in hot or cold, hard or soft water—and, without any aid from you, starts to cleanse.

GOLD DUST

is more than soap—better and more economical than any mere soap. It is a powder of power—but *rightly* directed power, that leaves the wash white, sweet and wholesome. With Gold Dust you can and should discard soap from wash tub, dish pan, sink and scrubbing kit.

No soap, borax, soda, ammonia, naphtha, kerosene or other foreign ingredient needed with GOLD DUST

For washing clothes and dishes, scrubbing floors, cleaning woodwork, oil cloth, silverware and tinware, polishing brasswork, cleaning bath room pipes, refrigerators, etc., softening hard water and making the finest soft soap.

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with an increase of

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Accounts solicited, and special attention given to Collections.

(Continued from page 14.)

A Christmas Appeal.

For the beginning of the twentieth century was left the breaking down of the wall of isolating prejudice which has kept a third of the human race forever treading in the grooves worn by long dead centuries.

Do our papers over-state the wonderful changes taking place in China? I asked Mr. E. F. Tamm, of Shanghai, a few weeks ago. "They could not," he replied. "Then, after a pause, he added: 'I do not see what more God could do than He is doing to prepare China for the Gospel.'"

The question asks itself: If God is so wonderfully doing His part, how are we His servants, doing ours?

The motto of the Woman's Missionary Union is "Workers together with God." We part as our keeping step with Him required impossible and self-denying labor. Think of the infinite patience God must exercise to wait His purposes to our lagging steps.

He calls His church to immediate triumphant conquest in China. This is the quick step He has set for His host. "Steady progress" must give way to the "phenomenal advance," "a one-fourth increase" to "double the amount." Clearly, this is His purpose concerning us.

The Christmas offering for work in China has become a loved part of the Union's effort. Steadily the gifts to it have risen year by year. Last year they were a little more than \$14,000. This year we have taken as our aim for this gift \$20,000.

In view of the almost unbelievable changes now opening China's most remote corner to the missionary, in view of the crowded churches, the overflowing schools, the eager demand for Christian literature, for this one year can we not put Christ first on our list of Christmas giving? There is little "change" even after all others are remembered.

Can shame that we should even name it! "We love Him because He first loved us." How can we do less than give Him first, because He first gave Himself?

Special programs called Our Own Missionaries, have been prepared for the Woman's and Young People's Societies. Many thousand offering envelopes, bearing the Chinese flag in colors, have been printed. Coupled with this offering in indissoluble bonds is the Week of Prayer for World-Wide Missions, the first week of the New Year. Programs for this week are also ready and will be sent to the others sent to all wishing them, either by the different State Central Committees, or on application to the Mission Rooms, 301 N. Charles St., Baltimore, Md.

My name is on only good lamp-chimneys and is a guide to lamp-chimney satisfaction. Let me send you my Index. It is free.

Address, MACBETH, Pittsburgh.

"Ask and ye shall receive;" "Give and it shall be given unto you." Such is the Christian law of giving and getting; of giving out and receiving again. Debtors as we are to God, He yet overwhelms us with gifts. For the Christmas of 1906 put Him first.

Fannie E. S. Heck,
Pres. W. M. U.
Raleigh, N. C.

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Passenger Service.

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(Via Silver Creek & Columbia.)

No 101. No 102.
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OFFICES CENTURY BUILDING.
JACKSON, MISS.



To Heat Cold Rooms Quickly

Every house has its cold room. Abnormal weather conditions, inadequate stove or furnace heat often result in some particular part of the house being cold and cheerless. You can make home warm and cheerful with the

PERFECTION Oil Heater

(Equipped with Smokeless Device)

Carry it about from room to room. Turn wick high or low—there's no danger. Smokeless device prevents smoke and smell. Easy to operate as a lamp. All parts easily cleaned. Brass oil font beautifully embossed. Holds 4 quarts of oil and burns 9 hours. Gives intense heat. Two finishes—nickel and japan. Handsome, useful, reliable. Every heater warranted. If not at your dealer's write our nearest agency for descriptive circular.

The **Rayo Lamp**

Is the best lamp for all-round household use you can buy. Equipped with latest improved burner. Gives bright, steady light at lowest cost. Made of brass throughout and nickel plated. Suitable for any room whether library, dining room, parlor or bedroom. Safe and satisfactory. Every lamp warranted. Write to nearest agency if not at your dealer's.

Standard Oil Company Incorporated.



THE LOVE WAGON

Is the BEST, the Lightest Running wagon made. They are Strong, the wheels are boiled in Linseed oil before the tires are put on. They will last for years. We also make the best Building Brick made in the State.

MADE BY THE
LOVE WAGON CO.
DURANT MISS.

"Southern" Wood Fiber Plaster.

"THE WONDERFUL WALL PLASTER."

Are you going to build? If so, be sure to have your wall plastered with "SOUTHERN" WOOD FIBER PLASTER. Read what Dr. John L. Johnson of Clinton, Miss., has to say about it:

Clinton, Miss., Jan. 20, 1906.

I used the "SOUTHERN" WOOD FIBER PLASTER in my residence recently built at Clinton, Miss. I am delighted with it, and think the manufacturers have rightly called it "WONDERFUL."

(Signed) JOHN L. JOHNSON.

For prices, address
"SOUTHERN" WOOD FIBER PLASTER CO.
Jackson, Miss.

9 CORDS IN 10 HOURS



BY ONE MAN, with the FOLDING SAWING MACHINE. It cuts down trees. Folds like a pocket knife. Saws any kind of timber on any kind of ground. One man can cut more timber with it than 2 men in any other way, and do it with less cost for FREE illustrated catalog, showing latest IMPROVEMENTS and full details from thousands. Free color sample book. Address FOLDING SAWING MACHINE CO., 120-124 E. Harrison Street, Chicago, Illinois.

CANCER CURED

WITH SOOTHING, BALMY OILS. Cancer, Tumor, Catarrh, Piles, Fistula, Ulcers, Scabs and all Skin and Female Diseases. Write for Illustrated Book. Sent free. Address: B. E. Cor. 9th & Broadway, Kansas City, Mo.

Deaths.

Bro. T. J. Foster.

On the evening of Oct. 17, 1906, Bro. T. J. Foster passed away quietly without a struggle or murmur.

Uncle Tom was born in Copiah Co., Feb. 8, 1827. Moved to Jefferson Co., fifty years ago joined the Baptist Church at Moscow Ala. During the war and has always been a consistent member of the Baptist church. He has been a member of Center Chapel Church since its organization, in fact almost the father of that church. Only last year his wife passed away. We realize that a good man has gone and I, his pastor, miss him greatly, but such is the way of all the earth and we bow to the will of our Father in Heaven.

O. N. HARRINGTON.

Vite, Miss.

A Good Introduction.

Some years ago I both the lamp chimney maker of Pittsburg sent two brand new boxes of chemicals to Australia to be sold by the box for what they would fetch at auction.

They brought 30 cents a box more than freight and handling and no buyers' fees. By calling to the hands of wholesale dealers, introduced the chemicals and now each of the leading position in the Australia trade.

What Does Faith Involve?

1. Confession of sin. "If we confess our sins He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." 1 John 1:9.

2. Turning away from sin. "Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return to the Lord, and He will have mercy upon him; and to our God for He will abundantly pardon." Isa. 55:7.

3. Calling upon God for mercy and help. "Whosoever shall call upon the name of the Lord shall be saved." Rom. 10:13.

4. Confession of Christ. "If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved." Rom. 10:9.

5. Obedience. "He became the author of eternal salvation unto all them that obey Him." Heb. 5:9.

6. Denial of self. "If any man will come after me, let him deny himself, and take up his cross, and follow me." Matt. 16:24.

7. Steadfast endurance. "He that endureth to the end shall be saved." Matt. 10:22.

Who Can Be Saved?

1. Sinners, even the chief. "This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am chief." 1 Tim. 1:15.

2. The lost. "For the Son of man is come to seek and to save that which is lost." Luke 19:10.

—The Glenwood Boy.

How to Get Rid of Catarrh.

A Simple, Safe, Reliable Way, and it Costs Nothing to Try. Send for it and See.

Those who suffer from it well know the miseries of catarrh. There is no need of it. Why not get it cured? It can be done. The remedy that does this is the invention of Dr. J. W. Blosser, an eminent Southern doctor and minister, who has for over thirty-two years been identified with the cure of catarrh in all its worst forms.

He will send you, entirely free, enough to satisfy you that it is a real, genuine, "home cure" for catarrh, scratchy throat, stopped up feeling in the nose and throat, catarrhal headaches, constant spitting, catarrhal deafness, asthma, etc.

His discovery is unlike any thing you ever had before. It is not a spray, douche, atomizer, salve, cream or any such thing, but a genuine, tried-and-true cure, that clears out the head, nose, throat and lungs, so that you can again breathe the free air and sleep without that choking, spitting feeling that all catarrh sufferers have. It saves the wear-and-tear of internal medicines which ruin the stomach. It will heal up the diseased membranes and thus prevent colds, so that you will not be constantly blowing your nose and spitting.

If you have never tried Dr. Blosser's discovery, and want to make a trial of it without cost, send your address to Dr. J. W. Blosser, 204 Walton St., Atlanta, Ga., and a good, free trial treatment and also a beautiful illustrated booklet, "How I Cure Catarrh," will be sent you at once, free, showing you how you can cure yourself privately at home. Write him immediately.

3. Whosoever will. "Whosoever will let him take of the water of life freely." Rev. 22:17.

What Boys Should Learn.

There are a great many things boys, while boys, should learn. And if they learn these lessons so well as never to forget them during life, they will prove of great help to them oftentimes when they need help.

Among other things boys should learn, these may be named:

1. Not to tease boys and girls smaller than themselves.

2. Not to take the easiest chair in the room, put it in the pleasantest place, and forget to offer it to mother when she comes in to sit down.

3. To treat mother as politely as if she were a strange lady who did not spend her life in his service.

4. To be as kind to their sisters as they expect their sisters to be to them.

5. To make their friends among good boys.

6. To take pride in being a gentleman at home.

7. To take mother into their confidence if they do anything wrong, and above all, never to lie about anything they have done.

8. To make up their minds not to learn to smoke, gamble or drink, remembering these things are terrible drawbacks to good men, and necessities to bad ones.

To My Many Friends

Dear Bro. Bailey:

Please allow me space in your paper to answer the many kind, sympathetic letters that have come to me in my sorrow.

Friends indeed (for such you have proven yourselves to be) I would like to write each of you a personal letter and tell you how much I appreciate your words of sympathy and prayers.

The Lord made you a messenger of mercy to me and has blessed your loving words greatly to my comfort.

I thank you for your helpful words and the many kind things you have had to say about my dear companion. Yes, our loss is great. She was true in every sense of the word, and was willing to spend and be spent in the work of helping needy orphans.

It was this more than all else that lead her to submit to the operation, in the hope that she might be stronger for the work that she loved more than life. For years she has suffered more than any one knew, but she bore it with fortitude and pressed forward in her work.

Yes, it is a great trial to me, but the Lord knows best. I know He is good and will not do wrong.

I know not how I am to do without her, but the Lord knows. I will trust Him. I will lay my hand in His and follow in the way He leads.

He has been gracious to me. I know it is true, as He said: "I will not leave you comfortless. I will come to you." He has been with me all the way. The presence of God has never been so real to me as in these days of sorrow.

The people of Blue Mountain, where we laid the body away to await the resurrection, were so tender and thoughtful in their sympathy. They did so much to comfort and help all the sorrowing ones.

I thought the hardest trial awaited me at home. I thought of the desolate room, the vacant chair, the thoughtless, harrowing questions of the children, who could not sympathize with me, and my heart would ache; but when I reached home I found my room bright and cheery, with vases of the sweetest flowers here and there, and Mrs. Carter's Bible broad open at the words: "Let not your heart be troubled." It seemed as a message from her. Not a word has fallen from a single child to harrow my wounded heart. They have been as thoughtful as grown people.

Truly the angel of mercy has been just ahead of me all the way, smoothing down the rough places and bridging over the dark chasms, leaving loving hands to help me over.

Yes, I will continue the work here until God shall order otherwise, and shall try to do more and better work than I have ever done, for His sake and her sake.

I have associated with me a company of helpers whose hearts are thoroughly interested in the work and who are rendering excellent service.

Thanking you again for your helpful sympathy, and in good hope of the happy reunion of broken ties in the home above, I am,

Faternally,

J. R. CARTER.

DURBON

No amount of sun or rain sleet or snow, cold or heat, will Wash the paint off.

KING OF BLACKS D U R B O N



Durbon Paint

Arrests rust, prevents decay, protects iron, preserves wood; It pays to buy paint because it protects your structures and makes them last. But it does not pay to buy poor paint for it soon wears off. Then buy the best.

It is Durbon PAINT

Durbon Paint

Has been TESTED.

GARANTEED.

If you are going to buy paint why not buy the best? Buy a paint that is a natural carbon which nature has many years ago stored away, left unknown till the last three years.

It is D U R B O N PAINT

The Kings of Paints who holds his sway O'er metal's rust and decay.

"DURBON"

is not a tar smear but a true protective coating that is positively guaranteed against any kind of weather or acid. Black is our standard, but we furnish iron brown and grey. A trial order will be shipped on request in either dry, paste, semi-paste form, or ready for the brush with directions and suggestions for use.

Ask your dealer for Durbon and if he doesn't keep it, send his address and we will send you a sample package of Durbon free of cost to you. You can use it on anything from a street car to a hen coop, on iron, tin roofs, or wood. You can use any other. The reason is that Durbon can not decay or wash off. It is as unaffected by temperature and weather as a diamond or a piece of gold.

Write to-day and we will send full particulars regarding our D U R B O N PAINT which will positively preserve your structures from decay, or rust.

Durbon Paint Mfg. Co. Nashville, Tenn.

SAM JONES'

LIFE AND SAYINGS

BY HIS WIFE

AGENTS WANTED

AGENTS ARE COINING MONEY. SEND 50c FOR CIRCULARS, OUTFIT AND CONTRACT FOR TERRITORY

BIG BOOK, 7x10. PRICE \$2.50 AND \$3.50 CIRCULARS FREE L. J. NICHOLS & CO. ATLANTA, GA.



A Short Talk To Mothers.

The health of your family is your first concern—How to promote it your greatest care.

Grown people, and children too, to be well require, that—
The Liver should do its duty.
The Kidneys perform their part.
The Blood be kept pure.
The Stomach kept in a healthy condition.
If any of these conditions are wanting, disarrangement of the balance follows and the general health is undermined.
DR. THATCHER'S LIVER AND BLOOD SYRUP insures a healthy body, because it goes to the origin of the disease, curing that and making the other evils impossible. The formula on every bottle will convince you that it is the most logical and reliable remedy for diseases of the Liver and Kidneys ever placed upon the market. Your dealer sells it for 50c and \$1.00 per bottle. You can get a sample free by writing us.

Thatcher Medicine Co. Chattanooga, Tenn.

Shaky Women

with nerves all played-out, need the help of a pure, restorative medicine, to put them on their feet again. "I am a thankful woman," writes Mrs. W. E. Lawrence, of 821 6th Street, Portsmouth, Va. "I just had to write and tell you how much good

WINE OF CARDUI Woman's Relief

has done to me. When I got up mornings I would have those low waist pains and about every month I would get so sick and dizzy, I would have to go to bed. But now, I don't have those spells so bad. I can eat and sleep better and feel stronger, thanks to Cardui." Try it.

Write Us Freely describing symptoms and stating age. We will send you FREE ADVICE, in plain, sealed envelope and a valuable book "HOME TREATMENT FOR WOMEN." Address: Ladies' Advisory Dept., The Chattanooga Medicine Co., S. V.

At all Druggists.

TENNESSEE VALLEY FERTILIZER COMPANY

MANUFACTURE

Florence Fertilizer King Cotton Grower Ashcrafts Formula

Tiger High Grade Dissolved Bone And Other High Grade Guanos

Write them at Florence, Ala.

THE PURITY CISTERN FILTER

PRESERVES THE HEALTH OF THE FAMILY.

Further abstract every drop of water that contains impurities—relieving frequent cause of typhoid fever and kidney trouble. Filter in construction self-cleaning after every rain, easily attached to any cistern, lasts for years and cheap enough for everybody to have one. Endorsed by Medical Boards of Health and by hundreds of individual people. No danger to safe, without cost. Write at once for free catalog.

Agents Wanted; Exclusive Rights and Territory. PURITY FILTER CO., LAGRANGE, KY. P. O. BOX 500

Failed Print

He Got the Job.

"I was much amused the other day," said a hardware dealer, "at a small boy who came around for a job. One of the clerks had dropped a lot of sharp-pointed tacks into a drawer of brass screws, and had given up the idea of taking them out.

"When the youngster turned up we thought we would try him by letting him sort the two articles. He went at it the same way the clerk had begun, picking out the tacks with his fingers, and getting the point of about every third tack in the ball of his thumb.

"He had enough of it in about a minute, and he straightened up. We all began to smile, expecting him to give up the job. Instead of that he went over to the show case and picked out a horseshoe magnet. Then he came back to the box. In thirty seconds he had the tacks out and the screws were still in the compartment. He knew that the magnet would attract iron and not the brass, and in a jiffy he had accomplished what we had been trying to do all the morning. We didn't really need a boy, but this little fellow's smartness appealed to us, and we engaged him at once."—Boys and Girls.

The Topic of Mission Study for December. NEW CHINA.

After long, weary years of working and praying, on the part of Christian missionaries, and the helpers at home, China is waking up from her sleep of the ages, to take some part among progressive nations, and to throw off the shackles of superstition.

Let us hear what Dr. Willingham says: "It is marvelous what changes are going on in that country, with its 400,000,000 inhabitants. Temples are being turned into schools; the idols burned; in some provinces the Bible is being taught to the children as a text-book; newspapers are being established in cities and towns; telegraphic news from all over the world is being distributed all over the empire.

"China, long sleeping, is waking to find out that other nations are far ahead of her; railroads and telegraph lines are being built; mines are being opened; an edict has been proclaimed making the seventh day a holiday, and this day corresponds with our Sundays; the movement against foot-binding has been materialized into government action, against this inhuman custom; women, so long bound, not simply in their feet, but in mind and heart, are being liberated; the lifting up of woman means the lifting up of the whole empire.

WE SELL SOUTHERN GIRL SHOES

Famous for their Winsome and Sterling Qualities

IN VARIOUS LEATHERS AND PATTERNS

MADE BY \$2.00 TO \$2.25

CRADDOCK-TERRY CO. CHICAGO, ILL.

The fact is, that the changes are taking place so rapidly, that what is written today will become ancient history in a short time.

(Continued on page 11.)

DON'T SWALLOW IT.

Don't be forced to swallow those mucous discharges which drop into your throat, caused by catarrhal affection.

Porter's Ca-Tarrh-O is guaranteed to cure catarrh when applied regularly according to directions. Try it.

Don't be beguiled into thinking you can be cured of catarrh by merely smelling of a medicine. Get a box of Porter's Ca-Tarrh-O, price 50 cents at all druggists. Send stamps if not kept by your dealer.

Porter's Ca-Tarrh-O contains neither opiates nor narcotics. It is simply antiseptic and curative. Sold on a guarantee. PORTER MEDICINE CO., PARIS, TEX.

DR. W. B. THOMASON

Does a General Practice in Office only.

Specialist in Electro-Therapeutics and X Ray

Treating Rheumatism—Neuralgia, Paralysis—Skin Disease, Cancers—Tumors, Indigestion—Moles, Gout—Constipation, Strictures—Insomnia; all nervous diseases and all chronic diseases, etc. etc.

Office 305, 2nd Floor Century Building. Hours 8 to 12:30 and 2 to 5. JACKSON, MISS.

J. M. Derrick & Son. DEALERS IN

Staple and Fancy Groceries, and Agents for White Crest FLOUR

407 South State Street, Jackson, Miss. Phone 772. Prompt Delivery.

Harmon Publishing Co. Printers Publishers Binders Jackson, Mississippi

An Edison Experiment.

When Thomas A. Edison was a boy, selling papers on a train between Huron and Cleveland, he became so interested in electricity that he has never been able to let it alone since. Unfortunately, his spare time of duty was not enough for his experiments, says the World's Work. He urged his father to allow him to sit up nights and play with the telegraph; but Mr. Edison senior believed in early rising and early going to bed, and Thomas was sent to his room promptly at nine, while his father sat up two hours longer to read the papers the boy had brought home.

Those two hours tempted the boy, and at last he hit on a plan for securing them. His chum lived about two hundred yards away, beyond an intervening orchard. The two boys rigged up a telegraph circuit between their rooms. Young Edison made batteries of preserve jars. The day after it was in order he gave the extra papers to his chum, and when night came there were none for his father to read.

Mr. Edison seemed much disturbed by the loss of his daily reading-matter, and by nine o'clock, when it was time for Thomas to go to bed, he was very restless. Then the boy made a suggestion.

"All the papers are down at Dick's," he said. "But Dick and I have a telegraph-line between our rooms. I think, perhaps, I can call him up and get the news."

Accordingly they adjourned to the boy's room and soon had Dick on the wire. Then while beyond the orchard Dick read from the paper and sent messages by telegraph, young Edison took down bulletins and handed them to his father. Bedtime was forgotten, and it was after eleven o'clock before the father was ready to quit.

After that he seemed to have no more worry over the effect of late hours on his son, and young Edison had his time to himself for electrical experiments.—Boys and Girls.

Certainities for Perhapses.

"No, I don't like to stay at Aunt Susan's," said the small boy candidly. "Cause she's all the time getting ready for company that doesn't come. We couldn't have cookies 'cause there might be company for supper and then there wouldn't be enough to go round. We couldn't look at the magazines 'cause 'twould litter up the room and company might come in; and Aunt Susan couldn't play with us, 'cause she had so much to do for fear company come. But there wasn't anybody all day." The grandfather laughed. "I know the kind, son, I know the kind!" he

ONE MINUTE AND ONE CENT

WILL PUT IN YOUR POSSESSION SOME VALUABLE INFORMATION AND HELP YOU TO SAVE MANY A HARD EARNED DOLLAR.

Plain Print Toilets, SIX PIECE \$1.92



\$1.92-10 piece \$2.43-12 piece \$3.78 Set. A six piece Toilet Set consists of wash bowl and pitcher, chamber, soap dish and mug. A ten piece set consists of wash bowl, pitcher, chamber and cover, water mug, soap dish and tooth brush holder. A twelve piece set same as the ten, with soap jar and cover added.

HOW DOES THE PRICE SUIT YOU? \$7.90



We will send this fine Cornet to you with the understanding that if, within thirty days, you do not find it to be an unequalled instrument for the money, you can return it at our expense, and we will refund the price you paid us. We want you and your friends to know that the Harcourt Cornet is the best low priced Cornet on the market. The tone is rich, clear and bell-like; the action is light, and the instrument shows easily. Try it yourself at our risk. This instrument is especially designed for solo, band or orchestra work. Send today! We will ship you promptly this Solid Harcourt Cornet, equipped with mouth piece, water key, piston valves and both BB and Bb keys. We will include in this advertisement a copy of WINNER'S CORNET INSTRUCTOR.

SPECIAL OFFER If you prefer, you can send us \$5.50 and we will include in addition to the above named cornet, a fine leather bound canvas case, full lined with flannel and fitted with leather. We have another cheaper Bb Harcourt Cornet at \$3.50.

Look for the new Tapering arm Horn, then look at the price, \$15.00.

Our No. 41—if you will look at the illustrations of Talking Machine, being offered by other houses at low prices.

This is the lowest price ever named on a strictly up-to-date Talking Machine with Tapering Arm.



You will find that every one of them has the old fashioned disc record. You will also find that we are the only house offering a genuine latest model, up-to-date Tapering arm machine for less than \$5.00. When you buy a Talking Machine don't run any risk. Get the best; get the latest; but buy at the right price. We will guarantee that the machine will reach you in good order, that it will reproduce perfectly, and that it will give the usual product of the market selling for less than \$5.00. However, to make you feel perfectly safe in ordering, we will allow you to try the machine 30 days in your own home before the sale is closed. Read only \$5.00. We take the risk of your being satisfied. This offer is made especially for the product. That explains the low price—\$15.00.

Save 24 PER CENT IN THE Disc Records From Factory direct to you at these unheard of prices. 7-in. Peerless records, each set, \$0.50; 10-in. Peerless records, each set, \$0.55; 12-in. Peerless records, each set, \$0.55; 10-in. Peerless records, each set, \$0.55.

EXTRA SPECIAL OFFER. To introduce the above machine and records, we will make a special price when both machine and records are shipped at the time to one address.

Offer No. 1—Tapering arm machine No. 41—disc record, 7-in. Peerless, \$5.00; 10-in. Peerless, \$5.00; 12-in. Peerless, \$5.00. Price of outfit complete, \$15.00.

Offer No. 2—Tapering arm machine No. 41—disc record, 7-in. Peerless, \$5.00; 10-in. Peerless, \$5.00; 12-in. Peerless, \$5.00. Price of outfit complete, \$20.55.



Don't buy a Buggy at any price until you get our Catalogue.

Wood Frame Spike Tooth Lever Harrow. With Runners From Factory, Northern Ohio \$7.50



\$3.75 No. 44101. Sterling Lever Forged. Very neat and complete, with six inch wide teeth, 10 inches in diameter; height 10 inches; fan 8 inches. 1 in. diameter. This harrow is especially adapted for farmers' or planters' use or for light repairing and rivet beating. This harrow has wrought pipe legs. The operating principle is a most positive and simple device; setting about 1/2 inch out of order. Will produce a welding heat on each iron in 2 minutes; just the tool for farm and shop; weight, 150 lbs. Price, \$3.75.

BANNER WROUGHT STEEL BEAM PLOW

shield, 65 pounds. Price, \$10.00

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Uncle Dan's Ball-Bearing Rotary Washing Machine. The latest up-to-date Washing Machine on the market. The machine is so simple that a child can operate it. The machine is finished in mahogany stain with two coats of varnish. All outside iron parts heavily braced; is beautiful in appearance, and its mechanical construction undoubtedly the best on the market. We guarantee this machine to give perfect satisfaction.

\$5 18 Our Uncle Dan is without a doubt the easiest working machine ever put upon the market. The machine is which it is constructed makes it so simple that a child can operate it. The machine is finished in mahogany stain with two coats of varnish. All outside iron parts heavily braced; is beautiful in appearance, and its mechanical construction undoubtedly the best on the market. We guarantee this machine to give perfect satisfaction.

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OUR MAMMOTH CATALOGUE FREE. WE SELL EVERYTHING.

OUR GENERAL CATALOGUE—Is a finely illustrated volume of about 1,000 pages, describing and quoting lowest possible prices on countless articles used every day by every member of every family in every country; the farmer, the mechanic, the laborer and the professional man, will find within its pages the articles illustrated and described, which are peculiar to his line of work as well as all articles in general use in the home. This volume, supplemented by our Special Department Catalogues, forms the most complete encyclopedia of General Merchandise ever placed in the hands of the public. It is an education in value and in the scope and character of goods and is your protection against unfair methods of merchandising. Self-protection is the dominant characteristic of the human race. Nothing will so assist you in protecting your own interests, in enabling you to secure the greatest value for the least money, as a wide and comprehensive knowledge of true values. Our New Complete Catalogue will impart this knowledge and is FREE for the asking. It is worth having.

Albaugh Bros., Dover & Co., CHICAGO, ILL.

said. "They're not all house-keepers, but they're all alike in putting aside certainties for perhapses and wearing themselves out in getting ready for what never comes."—The New Guide.

COPPER IS KING.

THOS. W. LAWSON

Says: "Copper stocks offer the biggest opportunity for money-making in the world today."

JOHN D. ROCKEFELLER

Says nothing, but puts millions of dollars into Amalgamated and other Copper stocks.

H. H. ROGERS

Says: "Lawson, we have verified your conclusions as to the value of Copper stocks as an investment."

SENATOR CLARK

Does not talk but draws \$6,000,000 a year in dividends from one Copper mine, the United Verde.

The world's greatest financiers have seen the possibilities of Copper; they are pouring their millions into Copper stocks; they are piling up their dollars mountain high with dividends from Copper stocks; gold mines no longer interest them; the cry is—"Copper!"

Copper is the Safest--the Most Profitable--The Most Permanent Investment in the World Today

Copper is a Safe Investment

The uses of Copper are extending every year. The demand is far ahead of the supply. All the present production of Copper in the world cannot supply the demands of electricity alone. All scientists agree that we are just beginning to learn the uses of electricity. As these uses multiply, so will the demands for Copper increase. The price is steadily going up. In the last few years it has risen from 11c to 19c a pound.

Thomas W. Lawson says: "A good Copper mine is really a safe-deposit vault of stores up dividends which cannot be stolen or destroyed by fire, flood or famine."

THE COPPER MINE IS THE MINE OF TO-DAY.

Copper is a Permanent Investment.

No man can tell how long a good Copper mine will last because no man has ever seen one exhausted. The Rio Tinto mines in Spain have been worked for over two thousand years, and last year they were the third largest producer in the world. The Mansfeld mines in Germany have been worked for 700 years and last year they were the sixth largest producer. Copper was discovered in this country in 1845, and in the Lake Superior district the levels are a mile below the lake, yet last year they produced more copper than ever before in their history. The famous Anaconda mine is steadily increasing its production. The United Verde in Arizona is turning out more and more Copper every year. No real Copper mine in this country has yet been exhausted.

Copper is a Profitable Investment

One Copper mine that cost \$1,200,000 paid in one year ten million dollars in dividends, while four of the largest Western trunk line railroads, with 17,000 miles of track paid only \$9,750,000 dividends. Thirty-two of the leading Copper mines in this country on a paid-in capital of \$92,000,000, have paid over \$230,000,000 in dividends, while no railroad in the United States has ever paid back its original cost.

The Steel Trust, with a capitalization of \$1,400,000,000, earned only \$74,000,000 profit last year.

Of the seven largest dividend-paying mines in the United States to day, six are Copper mines.

No wonder the shrewd investors are hunting for good Copper stocks.

Investment in copper Stock Offers the Safety Of a Government Bond with the Speculative Element of a Gold Mine.

Our Property is favorably located in the Heart of a Great Copper District.

The Consolidated Copper Creek Mining Company's property is located in Yavapai County, fifty miles south of Prescott and twenty-four miles south of Jerome, Arizona, and in the same range with the great United Verde mine, which has paid over \$18,000,000 in dividends to its stockholders. Just West, has produced hundreds of thousands of dollars. The Richbar, which pays good dividends, is near us. North, South and West of our property are located mines of unlimited value, as well as the smelters plants to handle their output. At Humboldt and Mayer are located three independent smelters, with a capacity to handle the entire output of the district. Cordes, our railroad station, is but 20 miles west of us, and it is from that point, when connected by the completion of a good wagon road, we will deliver our output and receive freight.

We have 281 acres with Copper ore sticking out on every claim, and a 10-foot shaft has been sunk on Copper lodes on each claim. All this shows the presence of an enormous Copper deposit. In short, beyond the possibility of doubt, there is Copper ore on the Company's land sufficient to keep an enormous plant running for generations to come. We do not believe there is any such showing of Copper as this property and this district exhibit anywhere else on the American continent. The great United Verde, the mine of Senator Clark, is some 24 miles North of us and in the same range its main workings consist of only 40 acres; it did not begin to have the surface showing our property has; and it is turning out over 3,000,000 pounds of copper a month.

More than that--Copper Creek, the greatest unfailing water supply in the district, runs through our property for 1800 feet, and as water is absolutely essential, its value cannot be estimated.

We offer you a ground-floor proposition. With the ore actually exposed we can run a concentrator of 300 tons capacity as quickly as it can be erected, for an indefinite period. Unless every geological sign fails, within two years, with ample capital, we should be mining ore enough to supply a 500-ton concentrator for generations.

We have had assays from four of these ledges, with the following results: pure copper: 14.4, 19 per cent, 17.7-10 per cent, 23.7-19 per cent, 30.6-10 per cent.

These were selected samples, and we are frank to say that no such ore exists in the deep workings of copper mines. On the property adjoining, however, on a vein which is traceable in ours, at a depth of 97 feet, ore was taken out which cannot be distinguished from the ore at the 400 and 500 feet levels in the United Verde Copper mine, which runs 6 per cent. In Copper. This is above the average of the ore of the world's greatest producers; the famous Anaconda producing ore which averages only a little over 3 per cent.

300 tons daily of 6 per cent ore will produce \$6,120.00 per day net profit, but our intention is to erect a concentrator of 1000 tons capacity. Such a plant would produce a daily profit of over \$20,000, a yearly profit of over \$7,500,000!

This will give you dividends on your stock of 500 per cent on your investment.

Think of it! 5 times your money back in each year! Does this startle you? Our neighbor, Senator Clark, is clearing over \$6,000,000 each year, working 40 acres, 24 miles away, right on the same range.

Dividend paying Copper mining stock sells on the market at about 10 times the amount it pays in yearly dividends. This stock, therefore, on the above estimate, which you can get to-day at ONLY 15 CENTS A SHARE, should sell on the market at about \$7.50 a share at 50 times what you can buy it for today!

15 Invested now would be worth \$ 750
45 invested now would be worth 2,250
90 invested now would be worth 4,500
300 invested now would be worth 15,000
600 invested now would be worth 30,000
1,200 invested now would be worth 60,000

Do these figures startle you? Read history.

\$100 invested in Greene Consolidated in 1901 is now worth \$700.

100 invested in United Verde in 1897 is now worth \$30,000.

100 invested in Wolverine in 1893 is now worth \$500.

100 invested in Calumet and Pittsburg in 1903 is now worth \$5,000.

100 invested in Calumet and Arizona in 1902 is now worth \$10,000.

ARIZONA LEADS THE WORLD IN COPPER MINES.

Beyond a doubt, Arizona has underneath her soil larger, richer deposits of Copper than any other section of the world. The ancient Spaniards and the Indians were known to mine the metal, while there is evidence that prehistoric

aces knew how to utilize Copper, and in their grade was mined and smelted it.

Today this territory is dotted here and there with working mines which produce millions upon millions of dollars worth of Copper, and in many places prospecting has revealed many more veins which are still undeveloped. At some points the ore crops out at the roots of the grass, whitening out as it goes downward.

The mountains and valleys of this district are underlain with such a wealth of Copper ore as exists nowhere else in the world.

OUR BIG ADVANTAGES OVER OTHER GREAT COPPER MINES.

All the large Copper mines that we have quoted have had to expend from one to four million dollars in smelting plants. There are THREE large independent smelters within hauling distance of our property, obviating all necessity on our part of this tremendous outlay of money. Therefore, all we need to do is to concentrate our ore, an inexpensive process, and the concentrates to the smelter, and there receive our money. This puts us practically in the same position that these other large Copper mines attained only after the expenditure of millions.

Remember this company OWNS ALL OF ITS PROPERTY, free and clear; IT DOES NOT OWE A CENT.

The stock is non-assessable and full paid. There is no preferred stock or bonds.

All stock shares alike.

No salaries offered until dividends are paid.

The Officers and Board of Directors of the Consolidated Copper Creek Mining Co. are all thorough business men, which guarantees a square deal. Their rugged honesty stands as a sure protection to your interests.

Price of Stock Now 15c a Share--Par Value \$1.00

The executive and finance committee of the Consolidated Copper Creek Mining Company has authorized the sale of a limited amount of treasury stock at 15c a share. Par value of this stock is 1.00 a share, and we believe that within one year it will be worth a dollar a share on the markets of the world; nor will it stop there. A good Copper stock will rise and rise till the owners become dizzy; there seems hardly any limit to its valuation. As our shafts go down this stock will go up in value. We, therefore, reserve the right to advance the price without notice. If you are wise, buy stock now and thus secure the benefit of the future advances in price.

J. H. MORELAND

Assayer, by appointment, to the U. S. Surveyor of Customs
Certificate of Assay for Cons. Copper Creek Mining Co.

| Sample No. | Description | Gold or per ton | Silver or per ton | Lead per cent | Copper per cent | Zinc per cent | Iron silica per cent | Value Per ton |
|------------|--------------|-----------------|-------------------|---------------|-----------------|---------------|----------------------|---------------|
| 2 | | 0.04 | 5.0 | | 14.4 | | | \$ 55.94 |
| 6 | Copper King | 0.04 | 4.5 | | 30.6 | | | 103.98 |
| 7 | | trace | | | 23.7 | | | 85.32 |
| 9 | Copper Queen | 0.02 | 1.5 | | 17.7 | | | 65.11 |

Kansas City, Mo., Jan 16 1906

J. H. Moreland.

Report of Government Assayer on Selected Samples of Ore From Property of Consolidated Copper Creek Mining Company.

Write Today--Or, Better, Telegraph--Ordering Number of Shares You Desire.

At the rate subscriptions are coming in the present allotment will not last long. The price will then advance, and its rise should be rapid and permanent. No order will be received for less than 100 shares. Should you at any time desire to discontinue payments on your stock, the company will issue a certificate for the amount you have paid. If you wish any further information, fill out the coupon opposite and we will gladly furnish you with full particulars, assay certificates, samples of ore, etc.

Address all Communications and make all Remittances payable to

I. W. DUMM, Financial Agent, Consolidated Copper Creek Mining Co
273 Shukert Building, KANSAS CITY, MO.

Our Easy Payment Plan.

We have planned for improvement and machinery which will take some time to complete and install. Therefore the money we will not be needed all at once and the directors, realizing that it will be advantageous to investors and to the company to sell stock on an easy payment plan, have decided to accept subscriptions 10 per cent down and the balance in nine equal monthly payments.

100 shares will cost you \$15.00 down and 1.50 per month for 9 months; estimated value on 1000 ton production \$750.00.

300 shares will cost you \$45.00 down and \$4.50 per month for 9 months; estimated value on 1000 ton production \$2,250.00.

600 shares will cost you \$90.00 down and \$9.00 per month for 9 months; estimated value on 1000 ton production \$4,500.00.

900 shares will cost you \$135.00 down and \$13.50 per month for 9 months; estimated value on 1000 ton production \$6,750.00.

1200 shares will cost you \$180.00 down and \$18.00 per month for 9 months; estimated value on 1000 ton production \$9,000.00.

1500 shares will cost you \$225.00 down and \$22.50 per month for 9 months; estimated value on 1000 ton production \$11,250.00.

WHY WE SELL STOCK.

We have a great property, but we need money to develop it. If a farmer owned a quarter section of land and had only a shade to cultivate it with, it would take years of toil for him to get money enough to buy proper machinery to work it to advantage. So it is with a mine. If we went to a capitalist he would demand a lion's share; but we believe that the American people will be glad to come in with us and help us to make this property the greatest Copper mine on the continent. So we go to YOU, relying on your judgment and sound common sense, and ask YOU to join with us, man to man, share and share alike, in this great enterprise. With YOUR aid, we should make a second United Verde of this property. With unity there is hardly any limit to what can be accomplished. The day will come when you will be proud to be a stockholder in the Consolidated Copper Creek Mining Company.

Cut Out This Coupon and Mail Today.

I. W. DUMM, Financial Agent.
CONSOLIDATED COPPER CREEK MINING CO.
273 Shukert Building, KANSAS CITY, MO.
Dear Sir:--Please send me full particulars concerning the Consolidated Copper Creek Mining Co, including Assay Certificates, Samples of Ore, etc.
NAME.....
ADDRESS.....
RPS.....